



Attorney Docket No. P6823

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

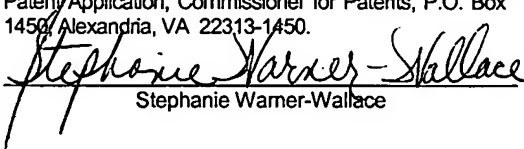


Inventor(s): Robert MCLELLAN et al.

Title: FREEZE AND HEAT FOOD
PREPORTIONING BAG

Filed: Herewith

CUSTOMER NO.: 28465

| | |
|--|--|
| "Express Mail" Mailing Label | |
| No. <u>EV415272258US</u> | |
| Date of Deposit <u>March 9, 2004</u> | |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | |
|  Stephanie Warner-Wallace | |

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

UTILITY PATENT APPLICATION TRANSMITTAL

New nonprovisional application under 37 CFR 1.53(b)

1. ☒ Fee Transmittal Form *(Submit an original, and a duplicate for fee processing)*
2. ☒ Specification [Total Pages]
3. ☒ Drawing(s) (35 USC 113) [Total Pages]
4. ☒ Declaration and Power of Atty. [Total Pages]
 - a. ☒ Newly executed
 - b. ☐ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)
[Note Box 5 below]
 - i. ☐ DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named in the prior application (see 37 CFR 1.63(d)(2) and 1.33(b)).
5. ☐ Incorporation By Reference *(useable if Box 4b is checked)*. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. ☐ Microfiche Computer Program *(Appendix)*

7. ☐ Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
- a. ☐ Computer Readable Copy
- b. ☐ Paper Copy (identical to computer copy)
- c. ☐ Statement verifying identity of above copies

DOCUMENTS ACCOMPANYING APPLICATION PARTS

8. ☒ Assignment Papers
9. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copy of IDS Citation
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
14. ☐ Request Not to Publish and Certification Under 35 U.S.C. 122(b)(2)(B)(i)
15. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. ☒ Other: Patent Application Cover Page

17. If a CONTINUING APPLICATION, check the appropriate box and supply the requisite information.

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:
Attorney Docket No.

18. Please direct all correspondence to :

NAME: R. Blake Johnston
ADDRESS: PIPER RUDNICK LLP
P.O. Box 64807

CITY: Chicago

STATE: Illinois

ZIP CODE: 60664-0807

COUNTRY: USA

TELEPHONE: (312) 368-8921

FAX: (312) 236-7516

19. The filing fee has been calculated as shown below

| CLAIMS | (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
|--------|--|------------------|------------------|-------------------------------|------------------|
| | TOTAL CLAIMS (37 CFR 1.16(c)) | 20 - 20 = | 0 | x \$18= | 0 |
| | INDEPENDENT CLAIMS (37 CFR 1.16(b)) | 3 - 3 = | 0 | x \$86= | 0 |
| | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) | | | + \$290= | 0 |
| | | | | BASIC FEE (37 CFR 1.16(a)) | \$770.00 |
| | | | | Total of above Calculations = | \$770.00 |
| | Reduction by 50% for filing by small entity (Note 37 CFR 1.9, 1.27, 1.28). | | | | \$385.00 |
| | | | | TOTAL = | \$385.00 |

20. ☒ Small entity status:

a. ☒ Applicant asserts small entity status under 37 CFR 1.27.

21. The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 18-2284:

a. ☒ Any filing fees required under 37 CFR 1.16 for the application or any amendment thereto.

b. ☒ Fees required under 37 CFR 1.17

22. ☒ A check payable to the Commissioner of the United States Patent and Trademark Office in the amount of \$385.00 is enclosed.

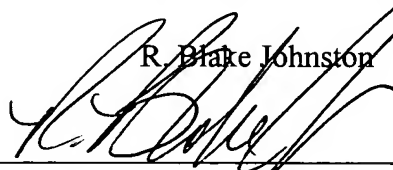
23. Other: Check in the amount of \$40.00 for assignment recordation

24. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT (REQUIRED)

NAME:

R. Blake Johnston

SIGNATURE:



REGISTRATION NO.:

41,097

DATE:

3/9/04